

APPLICATION FORM
BACHELOR DEGREE COURSE (BHM) IN ARMY INSTITUTE OF HOTEL
MANAGEMENT & CATERING TECHNOLOGY, BANGALORE - 77
ACADEMIC SESSION 2024-25

(Please read instructions carefully before you fill in the form)

Application Number

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Photograph of the candidate affixed should be attested by Gazetted Officer/ Principal of School

WRITE IN BLOCK LETTERS

1. Name of the Candidate

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2. No, Rank and Name of the Father/Mother as applicable. (Whomsoever is/was serving in Army)

3. Nationality 01 - Indian, 02 - NRI

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Date

Month

Year

4. Date of Birth

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5. Sex (01 - Female,

02 - Male)

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6. Eligibility Certificate:

	Certificate	
Personnel Serving /Retired with pensionary benefits Wards of Widows (who died in War)	1	
Step children/Adopted children of personnel as per criteria given at Para 7(b) of the prospectus	2	
AMC Offrs with AF/Navy Est/ APS/TA/MNS Officers	3	

7. Details of Gallantry Awards/Distinguished Services/Mention-in-Despatches/War widows _____

8. Qualifying Exam X Std year of passing _____. Copy to be attached.

9. Qualifying Exam XI Std year of passing _____. Copy to be attached.

10. Qualifying Exam (10 + 2) Year of passing _____/appearing in qualifying exam _____

11. Choice of Examination Centre for OAT: (Refer para 21 (a) of the prospectus)

(1st Choice)

(2nd Choice)

(3rd Choice)

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12. Marks in X Class

Maximum Marks		%
Grade Obtained		

13. Marks in XI Class

Maximum Marks		%
Grade obtained		

14. Marks in XII Class

Maximum Marks		%
Grade obtained		

15. Full Postal Address of Candidate
for all correspondence

Pin: _____

Father & Mother Mobile No.: _____ & _____

Email ID of Father/ Mother: _____

16. **Declaration by the Candidate:**

I _____ declare that: -

(a) I fulfill all the eligibility criteria as laid down in the prospectus.

(b) I have passed/am appearing in the qualifying examination in the year _____.

(c) I have read all the rules for admission to the Course and only after understanding these rules, I have filled in this Application Form.

(d) The information given by me in my Application Form is true to the best of my knowledge and belief.

Place: _____

Signature of the Candidate

Date: _____

Name :

I have read and I certify/accept all of the above clauses.

Place: _____

Signature of the Parent/Guardian

Date : _____

Name
Rank of Parent/Guardian

CHECK LIST

Application No. _____

ONLINE ADMISSION TEST
BACHELOR DEGREE IN HOTEL MANAGEMENT COURSE
ACADEMIC SESSION 2024-25
ARMY INSTITUTE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY

The following documents have been enclosed along with the application form (tick against each):-

	<u>For the</u> <u>Candidate</u>	<u>For Office</u> <u>Use</u>
1. Admit Card with self addressed envelope stamp for 'Registered Post'	<input type="checkbox"/>	<input type="checkbox"/>
2. Attendance Card (office use only)	<input type="checkbox"/>	<input type="checkbox"/>
3. Matric/SSC Marks Sheet as proof of age	<input type="checkbox"/>	<input type="checkbox"/>
4. Eligibility Certificate 1, 2 & 3 attached with application form	<input type="checkbox"/>	<input type="checkbox"/>
5. Statement of Grade of X,XI & XII (qualified) examination	<input type="checkbox"/>	<input type="checkbox"/>
6. Willingness Certificate/Declaration by Parent	<input type="checkbox"/>	<input type="checkbox"/>
7. Acknowledgement Card	<input type="checkbox"/>	<input type="checkbox"/>

For office use only

1. Application received on : _____
2. Exam Centre Allotted : _____
3. Admit Card Dispatched on : _____
4. Observations, if any : _____

Dated: _____

(Principal)

ARMY INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY,
BANGALORE - 560 077
ONLINE ADMISSION TEST
THE BACHELOR DEGREE COURSE IN HOTEL MANAGEMENT
ACADEMIC SESSION 2024-25

ADMIT CARD

Roll No.

--	--	--	--	--	--	--	--

1. Examination Centre _____
2. Venue of Online Admission Test

3. Name of the applicant _____
Address _____

4. Signature of the Applicant _____

Photograph of the
candidate affixed
should be attested
by Gazetted
Officer/ Principal
of School

Note:- Serial No.2 to be left blank.

INSTRUCTIONS FOR FILLING THE ADMIT CARD

- Note: (1) The Admit card should be completed and submitted along with the application form.
(2) Issue of the card does not necessarily mean acceptance of eligibility, which will be further scrutinized at subsequent stages of selection.

GENERAL INSTRUCTIONS TO THE CANDIDATE

- (1) The Admit Card must be shown to the Officer supervising the ONLINE Admission Test. A candidate without the valid Admit Card shall be debarred from taking test.
- (2) In case of loss/misplaced the Admit Card, he/she should personally contact the AIHM&CT, Bangalore.
- (3) You should report to the Officer-in-Charge Examination Centre prior to commencement of the test on **28 Apr 2024**.
- (4) 100 objective questions to be answered. All answers will be online in English Only.
- (5) Violation of instructions and adoption of any unfair means in the ONLINE Admission Test shall render a candidate liable for cancellation of his/her script and forfeiture of his/her claim for admission. Decision of the local Officer-in-Charge of the Examination Centre shall be final.
- (6) No traveling expenses will be paid for the journeys performed for appearing in Entrance Test/Interview.

(Refer to para 15 of Prospectus)

CERTIFICATE NO - 1

CHILDREN OF SERVING ARMY PERSONNEL HAVING 10 YEARS CONTINUOUS SERVICE IN THE ARMY, RETIRED/ RELEASED/ DISCHARGED AFTER 10 YEARS OF SERVICE/KILLED IN ACTION/DIED DURING SERVICE/DISABLED IN ACTION/MEDICALLY BOARDED OUT WITH PENSION

(By OC Unit/Army Personnel Branch/DSS & A Board/Record Office)

1. Certified that Mr/Ms _____ is Son/ Daughter of No _____ Rank _____ Name _____ Unit _____ who has 10 years of continuous service in the Army from _____ to _____.
2. Certified that Mr/Ms _____ is Son/Daughter of No _____ Rank _____ Name _____ who has been released/ discharged from Army after 10 years continuous service from _____ to _____.
3. Certified that Mr/Ms _____ is Son/Daughter of No _____ Rank _____ Name _____ who has been granted/awarded regular pension, liberalised family pension, family pension or disability pension at the time of his superannuation, demise discharge, release medical board/invalided medical board.
4. Certified that Mr/Ms _____ is son/daughter of No _____ Name _____ ex recruit No _____ Name _____ who was medically boarded out and granted disability pension.

Place : _____ OC Unit/Head of Department/
Records Office/DSS & A Board
Date : _____ Name
Designation
Office Seal

Name and Signature of the Candidate

Name and Signature of Parent

Notes :

1. Strike out the portion which is not applicable.
2. If retired/released with pensionary benefits, attach PPO from pension paying authority.
3. If retired/released on medical grounds with disability pension, attach copy of medical board proceedings.
4. If released/discharged after 10 years of service, attach copy of discharge certificate/ release order.
5. **Copy of the Serving certificate to be attached along with the Certificate.**

(Refer to para 15 of Prospectus)

CERTIFICATE NO - 2

**STEP CHILDREN OF ARMY PERSONNEL WHO WERE BORN FROM WEDLOCK
WHERE ATLEAST ONE PARENT BELONGED TO THE ARMY/ADOPTED CHILDREN
OF ARMY PERSONNEL WHO HAVE BEEN ADOPTED ATLEAST 5 YEARS PRIOR TO
COMMENCEMENT OF COURSE**

(By Personnel Branch Army HQ/ OC Unit)

1. Certified that Mr/Ms _____ is son/ daughter of No _____
Rank _____ Name _____ Unit _____ and
he/she was born from wedlock where the father/mother belonged to Army and had served
in the Army for 10 years or is serving in the Army and has minimum 10 years of service.

2. Certified that Mr/Ms _____ is son/ daughter of No _____
Rank _____ Name _____, who has 10 years of service in the Army and
he/she was adopted on _____ (5 years prior to commencement of course).

.....
Signature & No, Rank and Name of the Parent

Place : Signature of the Concerned
OC Unit/ Concerned Record Office)
Date : Name
Designation
Office Seal

Name and Signature of the Candidate

Notes:

- 1. Attach copy of legal papers and Part II order of adoption of child.**
- 2. Attach Certificate/ Part II order of birth and copy of kindred roll**

(Refer to para 15 of Prospectus)

CERTIFICATE NO - 3

**CHILDREN OF ARMY MEDICAL CORPS /AD CORPS OFFICERS SERVING
IN AIR FORCE /NAVY MEDICAL ESTABLISHMENT/MNS/APS AND TA PERSONNEL**

(By Parent, Countersignature by OC Unit)

1. I, No _____ Rank _____ Name _____
Father/Mother of _____ certify that:-

- (a) I am/was commissioned in Army Medical/Army Dental Corps and have/had not been seconded to Navy or Air Force and have 10 years of service in the Army.
- (b) I am/was commissioned in Army Medical /Army Dental Corps and have been transferred to Navy or Air Force but I have served in the Army for minimum ten years.
- (c) I am an APS personnel on deputation who has put in more than 10 years of service in the Army from _____ to _____.
OR
- (d) I am an APS personnel directly recruited into APS and who is still serving in Army wef _____
- (e) I am a TA personnel who is in receipt of pension/who and has put in more than 10 years of embodied service in TA from _____ to _____.
- (f) I am MNS personnel and who is in receipt of pension/who has put in more than 10 years of service as member of MNS.

Place :
Date :

Signature
Name, Designation and Unit

**CERTIFICATE
(BY OC UNIT)**

The facts in the above mentioned undertaking have been verified from official records and found correct.

OC Unit (for serving personnel)
DSS & A Bd(for retired personnel)
Name, Designation and Unit

Date :
Office Seal

COUNTERSIGNED

Concerned Staff Officer of Fmn HQs
(for serving personnel)
DSS&A Board(for retired personnel)
Name and Designation

Date:
Office Seal

Name and Signature of the Candidate

1. Strike out the portion /Para not applicable.
2. Relevant documents of service records.
3. **Copy of the Serving certificate to be attached along with the Certificate.**

(Refer to para 29 (g) of prospectus)

WILLINGNESS CERTIFICATE

1. Ison/daughter ofdeclare that:-
- (a) I fulfil all the eligibility conditions for admission to **Army Institute of Hotel Management & Catering Technology** as laid down in the prospectus.
- (b) I have appeared / passed the qualifying examination in the year.....
- (c) I have read all the rules for admission to **Bachelors in Hotel Management** course and only after understanding these rules, I am submitting this declaration.
- (d) The information given by me in my application is true to the best of my knowledge.
- (e) I hereby agree to confirm to any rule, act and law enforced by **Bengaluru North University** and I hereby undertake that as long as I am a student of **Army Institute of Hotel Management & Catering Technology**, I will do nothing either inside or outside the (Institute) that will result in disciplinary action against me under the rules, act and laws of the **Bangalore North University/ AIHM&CT**.
- (f) I fully understand that the Management of **AIHM&CT** will have full liberty to expel/rusticate me from the Institute for any infringement of the rules of conduct and discipline prescribed by the University/ Institute and the undertaking given above.
- (g) I undertake and bind myself to pay tuition fee and other charges as laid down in prospectus. I fully understand that the case of fee revision is under the consideration of Management of the Institute / Fee Regulatory Committee. I also undertake to pay the revised fee and other charges as revised by the Institute from time to time and in case of default on my part the Management of the Institute may take action as deemed fit including striking off my name from the rolls of the college.
- (h) I fully understand that ragging is banned in the College and Hostel and if I indulge in such an act, I shall be subject to laid down punishment.
2. I have read and I certify/accept all of the above clauses.

.....
Signature of the Parent

Date : 2024

.....
Signature of the Candidate

Date : 2024

ACCEPTING AUTHORITY
(For office use only)

1. Accepted/Rejected :
(Mention in Ink in front)

2. If rejected assign reason clearly :

Date : 2024

(Signature along with Name & Designation)

DECLARATION BY PARENT

No. _____ Rank _____ Name _____
Father/Mother of _____ declare that the
particulars given by my son/daughter in the application form for admission to BHM
course 2022-23 are true to the best of my knowledge.

Signature of the Father/Mother

Place : _____

Name : _____

Date : _____

Rank : _____

Address: _____

- Submit during admission process.

INSTRUCTIONS AND CODES FOR FILLING UP THE APPLICATION FORM

1. Use BLOCK LETTERS only to fill the form. Leave box between the words. Write your name as given in the SSC or X Class Certificate.

K	I	S	H	A	N		K	U	M	A	R		S	I	N	G	H					
---	---	---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	---	--	--	--	--	--

Example:

2. No., Rank and Name of the Father/Mother as applicable. Ex:IC26572W Col Ajay Kumar Gupta

I	C	2	3	4	3	3	9	Y		C	O	L		A	S	H	O	K				
S	I	N	G	H																		

3. Nationality 01 - Indian 02 - NRI

0	1
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4. Date of Birth

D	D
1	0

M	M
0	8

Y	Y	Y	Y
2	0	0	4

5. Sex 01 - Male 02 - Female

0	1
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6. Eligibility Criteria to be uploaded as per requirement

	Certificate	
Personnel Serving /Retired with pensioner benefits Wards of Widows (who died in War)	1	√
Step children/Adopted children of personnel as per criteria given at Para 7(b) of the prospectus	2	
AMC Offrs with AF/Navy Est/ APS/TAMNS Officers	3	

6. Choice of Examination Centre for OAT : (Refer para 22 of the prospectus)

(1 st Choice)	(2 nd Choice)	(3 rd Choice)						
<table border="1" style="display: inline-table;"><tr><td>0</td><td>3</td></tr></table>	0	3	<table border="1" style="display: inline-table;"><tr><td>0</td><td>4</td></tr></table>	0	4	<table border="1" style="display: inline-table;"><tr><td>0</td><td>8</td></tr></table>	0	8
0	3							
0	4							
0	8							

7. Performance in X Class

GPA	8	
Grade	7.6	76%

SUBMIT DURING THE ADMISSION

ANNEXURE I

UNDERTAKING BY THE STUDENT FOR ACADEMICS

I, _____
S/o d/o Mr/Mrs/Ms _____, having been admitted to **Army Institute of Hotel Management & Catering Technology** have received a copy of the UGC Regulations on curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "regulations") carefully read and fully understood the provisions contained in the said regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aware and undertake that,
(a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
(b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

(Signature of student)

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the undertaking is false and nothing has been concealed or misstated therein.

Verified at _____ (place) on this _____ (day) of _____ (month) _____ (year)

(Signature of deponent)

Name

UNDERTAKING BY THE STUDENT FOR HOSTEL

I, _____ S/o
d/o Mr/Mrs/Ms _____, having been admitted to **Army Institute of Hotel Management & Catering Technology** have received a copy of the UGC Regulations on curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "regulations") carefully read and fully understood the provisions contained in the said regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aware and undertake that,
(a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
(c) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

(Signature of student)

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the undertaking is false and nothing has been concealed or misstated therein.

Verified at _____ (place) on this _____ (day) of _____ (month) _____ (year)

(Signature of deponent)

Name

UNDERTAKING BY PARENT/GUARDIAN FOR ACADEMICS

I, Mr/Mrs/Ms _____ (*full name of parents/guardian*) father/mother/guardian of _____ (*full name of student with admission/registration/enrollment number*), having been admitted to Army Institute of Hotel Management & Catering Technology have received a copy of the UGC Regulations on Curbing the Menace of ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations", carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and I am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aware and undertake that :-

(a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

(b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that if found guilty of ragging my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of parent

No : _____ Rank : _____

Name :

Address :

Telephone/Mobile No:

VERIFICATION

Verified that the contents of this undertaking are true to the best of my knowledge and no part of the undertaking is false and nothing has been concealed or misstated therein.

Verified at _____ (place) on this _____ (day) of _____ (month) _____ (year)

(Signature of deponent)

Name

UNDERTAKING BY PARENT/GUARDIAN FOR HOSTEL

I, Mr/Mrs/Ms _____
 (full name of parents/guardian) father/mother/guardian of
 _____ (full name of student with
 admission/registration/enrollment number) _____, having been admitted to
Army Institute of Hotel Management & Catering Technology have received a copy of the
 UGC Regulations on Curbing the Menace of ragging in Higher Educational Institutions,
 2009, (hereinafter called the "Regulations", carefully read and fully understood the
 provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and I am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly undertake that

(a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

(b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that if found guilty of ragging my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

 Signature of parent

No : _____ Rank : _____

Name : _____ Address : _____

Telephone/Mobile No: _____

VERIFICATION

Verified that the contents of this undertaking are true to the best of my knowledge and no part of the undertaking is false and nothing has been concealed or misstated therein.

Verified at _____ (place) on this _____ (day) of _____ (month) _____ (year)

 (Signature of deponent)

Name

- Conditions apply.

FORM OF SELF DECLARATION

No _____ Rank _____ Name _____

Postal Address of Records Office with Pin code : _____

Present Unit _____

Arms/Service _____

Name of Ward _____ Male/Femal _____ Age _____

Total Length of Service _____ Yrs _____ Months _____ days.

S. No	Area/Unit/HQ/ Est/Loc	Total Service (in days)	Fd Service Period		Total Fd Service (in days)	Date of Retirement (In case of ESM)	Remarks
			From	To			
1.	Siachen						
2.	HAFA						
3.	HA Cat - III						
4.	SI (Fd)						
5.	HQ 14 Corps						
6.	HQs of Divs of 14 Corps and HQs of Divs not having family accn ("R' Force, 'K' Force, 'V' Force, 'D' Force, 56 Inf Div, 25 Inf Div) HQs of Bdes of 33, 3, 4, 14, 15 & 16 Corps						
7.	HQ of 9(I), 119 (I), 108 Inf Bdes and Sugar Sect						
8.	Unit Incl RR and AR						
9.	Any other Unit/ Area (Recom by Comd)						

Note : Not Applicable for PMR/SSCO/Med boarded out cases and those who are dismissed/discharged on disciplinary grounds are not eligible)

Date : _____ 2024

(Signature of Parent)